

Purpose: the intent of my work. Purpose represents what I value and what I hope to achieve. Having clarity of purpose is critical for maintaining well-being. If our sense of purpose is not clear, or if we live out of alignment with what we value, we become vulnerable to burnout and compassion fatigue. -My purpose:

### Replenish

Personal Practices of Self-Care: acts of compassion (self-care) directed toward my body, mind, and spirit in order to achieve well-being. Self-care is important to protect a person's physical and psychological health in the face stressful situations. Personal practices of self-care can help limit the negative impact of elevated and toxic stress, including stigma-related stress, and can enhance and sustain overall well-being. It is critical that we first take care of our whole self in order to care and fight for others. Consider five domains of self-care: Physical, Professional, Emotional, Spiritual, Psychological.<sup>1</sup> -What strategies?

### Reconnect and Revitalize

Social Connectedness: my community of support - family, friends, colleagues, allies - who provide ongoing emotional and practical support (in-person or in digital spaces). Social connectedness is critical to mental health. In turn, providing emotional support to others also contributes to our well-being. It is important to actively look for and connect (spend time) with your community of support. Their very presence in your life can result in psychological benefits. Let your community members know what support you need from them and, in turn, let them know how you can help them cope and thrive. -What Strategies?

### Resist for Reform

Social Change: my ability to push back on the causes of elevated and toxic stress by analyzing rather than internalizing. From a position of strenath, I can analyze (make meaning) of stressors by recognizing and affirming that it may originate from long-standing social systems of power and structural inequities that have nothing to do with me personally, or the group(s) I associate with, or my allyship. By taking this stand, personal agency and resilience can be elevated, making it easier to resist the pressure to internalize stigmarelated stress, and therefore avoid the ill effects of internalized oppression. This meaning making allows individuals to cope, overcome, and thrive. Further, this resistance can translate to collective voices and collective action for social change!

-What strategies?





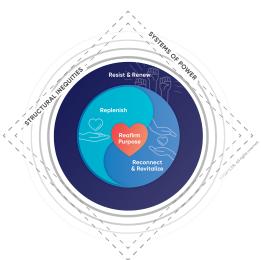
# Active Coping, Well-Being & Resilience -Strategies Checklist-

Elevated and toxic stress levels can have a negative impact on a person's health and well-being. Research tells us that it is important for us to engage in coping strategies related to self-care, social connections and pushing back against toxic and stigma-related stress in order to achieve and maintain well-being. The following checklist includes suggestions that you might consider. Each item may or may not be relevant to your situation – it is up to you. You are encouraged to identify those items that are meaningful and doable for you and, add additional items that feel relevant and useful. Wishing you well!

## Replenish:

### Personal Practices for Self-Care

# Physical Self Care Eat regularly (breakfast, lunch, and dinner) and healthily Engage in physical activity that works for you - dance, swim, walk, run, play sports, etc. Get regular/preventive medical care when needed Take time off when you are ill Get enough sleep Take time to be physically intimate (with self or partner) Other:



ETR WELL-BEING & RESILIENCE MODEL

### Psychological Self Care

ш	i ake time away from technology: celi phones, email, social meala, computer
	Make time for self-reflection: notice inner experience (thoughts, beliefs, attitudes, feelings)
	Meditate/Use mindfulness strategies to relax and stay centered
	Do something out of the ordinary that shifts your thinking and focus
	Engage in a new experience – something you don't ordinarily do
	Journal
	Take day trips, mini-vacations, and/or vacations
	Nurture your curiosity
	Say <b>no</b> to extra responsibilities when you know it will overextend you
	Set boundaries-protect your body, mind and spirit
	Other:

### **Emotional Self Care**

Other:

Accept, love, and appreciate yourself
Spend time with others whose company you enjoy – make a plan
Stay in touch with important people in your life
Identify comforting activities, objects, people, places and seek them out
Allow yourself to experience a full range of emotions-happy, sad, angry, frustrated, hopeful,
etc. (use the Feeling Wheel to help identify what you are feeling)
Look for humor in everyday life - laugh and smile often
Play
Express outrage through social action, letters, donations, marches, protests
Engage in moments of gratitude everyday – what are the things you grateful for?

	al Self Care  Make time for reflection about values, meaning, and purpose in my life; practice gratitude Spend time in nature  Connect with supportive spiritual community and engage in spiritual practice/ritual Be open to inspiration; develop and cherish optimism and hope Be open to not knowing  Meditate/pray/sing  Contribute to causes that align with your belief system  Enjoy music  Other:
	Take a daily break from commitments/activities (e.g. lunch) Schedule quiet time to complete tasks Identify projects or tasks that are exciting and rewarding Set limits and boundaries; negotiate your needs (protect body, mind, spirit) Arrange work space so it is comfortable and comforting Identify a area of professional learning that nurtures your spirit Form a peer support group Other:
Relatio	connect and Revitalize cial Connections  conship Self Care  Schedule regular quality time with your partner/spouse, family members, friends etc. Stay in contact with faraway friends and family  Make time to thoughtfully reply to personal emails, other social media communications, and written communications  Allow others to do things for you  Take actions that support and bring joy to others  Ask others for help when needed  Enlarge your social circle  Share your feelings - a fear, hope, a hurt with someone you trust  Other:
	Find people who care about your purpose Identify and spend time with your "community/communities" as you define it/them Spend time in friendly, nurturing spaces Create friendly, nurturing spaces for others Invite others in Participate in community activities – attend events, create events Push yourself to reach out when you begin to feel isolated Ask for support Other:

# Resist and Renew

# **Diminishing Threat and Taking Action!**

	Notice what has been accomplished in your important work
	Appreciate the work you have done to support your purpose and your work community
	Notice and reach out to others who care about your work; engage allies Accept appreciation from others
	Find and talk with people in other groups who are dealing with forms of oppression; form partnerships
П	Stigma-related stress:
	<ul> <li>Remember and fully embrace the fact that stigma-related stress is socially constructed, and not about you personally</li> </ul>
	<ul> <li>Talk with others about stigma-charged messages; dissect the message, learn how stigma works</li> </ul>
	☐ Flip stigma-related stress into energy to move forward to create change Allow yourself to feel <i>disappointed, frustrated, sad, angry</i> when experiencing stressfu
	situations/forms of oppression; but strive to make it productive not destructive; use it for positive change and growth
	<ul> <li>Seek support from others (consider the suggestions in the "Social Connections" segment of this document)</li> </ul>
	<ul> <li>Take care of yourself (consider the suggestions in the "Personal Practices" section of this document)</li> </ul>
	☐ Engage in movements for social justice
	☐ Engage in movements for political change
	☐ Resist for reform
	Practice mindfulness
	Other:

#### Resources:

- Personal Practices for Self-Care. Adapted from Saakvitne, Pearlman, & Staff of TSI/CAAP (1996). Transforming the pain: A workbook on vicarious traumatization. NY: W.W. Norton.
- Some items are excerpted from: Russell. G.M. (2004). Surviving and Thriving in the midst of anti-gay politics. Angles, 7(2).